Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 4/30/2016)

See Public Reporting Statement and Instructions on back

| Locality Housing and Community Development Services 3989 Ruffin Road., San Diego CA 92123-1890 Serving as the Housing Authority of the County of San Diego | | | | Unit Type | Unit Type | | | | Date (mm/dd/yyyy) | |
|---|-------------------------------|---------------------|----------|------------------|--------------|---------------|-----------------|-----|-----------------------|-----|
| Utility or Se | ervice | tne County of San | Diego | Mo | onthly Dolla | ar Allov | vances | | | |
| (7/1 | 1/2017) | 0 1 | | 2 | 3 | | 4 | | 5 | 6 |
| Heating | a. Natural Gas/ Bottle Gas | 4 | 6 | 7 | 9 | | 11 | | 13 | 15 |
| | b. Oil / Electric | 5 | 7 | 9 | 12 | 12 15 | | | 17 | 19 |
| | c. Coal / Other | N/A | N/A | N/A | N/A | | N/A | | N/A | N/A |
| Cooking | a. Natural Gas/ Bottle Gas | 2 | 3 | 4 | 5 | 5 7 | | | 7 | 9 |
| | b. Oil / Electric | 3 | 4 | 5 | 7 | | 8 | | 10 | 11 |
| | c. Coal / Other | N/A | N/A | N/A | N/A | N/A N/A | | | N/A | N/A |
| Other Electric | | 17 | 23 | 30 | 36 | 36 46 | | | 53 | 60 |
| Air Conditioning | | 1 | 1 | 1 | 2 | 2 2 | | | 2 | 3 |
| Water Heating | a. Natural Gas/ Bottle Gas | 8 | 12 | 15 | 19 | | 24 | | 27 | 31 |
| | b. Oil / Electric | 11 | 15 | 20 | 24 | 24 31 | | 35 | | 40 |
| | c. Coal / Other | N/A | N/A | N/A | N/A | | N/A | | N/A | N/A |
| Water | | 51 | 71 | 91 | 111 | | 142 | | 162 | 184 |
| Sewer | | 19 | 26 | 33 | 41 | 1 52 | | | 59 | 67 |
| Trash Collection | | 22 | 22 | 22 | 22 | | 22 | | 22 | 22 |
| Range/Microwave | | 7 | 7 | 7 | 7 | | 7 | | 7 | 7 |
| Refrigerator | | 10 | 10 | 10 | 10 | | 10 | | 10 | 10 |
| Other specify | | Flat Rate Water: | 19 all | Flat Rate Sewer: | 20 A | | | sh: | 15 All | |
| Actual Fa | mily Allowances To | م المعظ المدينا | Bedrooms | | Bedroo | | y or Service | no | Bedrooms r month cost | |
| | _ | - | • | | Hea | | - | | i monui cost | |
| compute allowance. Complete below for the actual unit rented. | | | | | | | Cooking | | | |
| Name of Family | | | | | | | er Electric | | | |
| | | | | | Conditioning | | | | | |
| Address of U | Init | | | | | Water Heating | | | | |
| | | | | | | Wate | | | | |
| | | | Sewei | | h Collection | | | | | |
| | | | | | | | Range/Microwave | | | |
| | | | | | | | igerator | | | |
| Number of B | edrooms | | Other | | | | | | | |
| | | | | | | | | | | |
| | | | | | | Tota | ı | \$ | | |

Fair Market Rent and Payment Standard Worksheet

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

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|---|----------|-----------|------|------|------|------|------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR |
| Payment Standards Effective 3/28/2017; Use for New Contracts Immediately; Use for Recerts with effective date of 6/2017 | | 1208 | 1567 | 2257 | 2435 | 2800 | 3166 |
| Payment Standards Effective 10/1/2016; Use only for interims that currently have this payment standard | | 1316 | 1620 | 2332 | 2435 | 2800 | 3166 |
| Payment Standards Effective 12/11/2015; Use only for interims that currently have this payment standard | | 1130 | 1395 | 2016 | 2097 | 2412 | 2725 |
| Payment Standards Effective 10/1/2015; Use only for interims that currently have this payment standard | | 1117 | 1378 | 1992 | 2071 | 2383 | 2693 |
| Fair Market Rent (10/1/2016) | 1212 | 1342 | 1741 | 2507 | 2705 | 3111 | 3517 |
| Fair Market Rent (12/11/2015) | 1040 | 1153 | 1499 | 2167 | 2329 | 2679 | 3027 |
| Fair Market Rent (10/1/2015) | 1028 | 1139 | 1481 | 2141 | 2301 | 2647 | 2992 |
| Mobile Home Owners (10/1/2016) | PS \$875 | FMR \$892 | | | _ | | |
| Mobile Home Owners 12/11/2015 | PS \$842 | FMR \$859 | | | | | |
| Mobile Home Owners 10/1/2014 | PS \$756 | FMR \$839 | | | | | |